**Regular Meeting**

**Thursday, September 7th 2023 – 6:00 p.m.**

**USDA Office, Hardin, MT**

1. **Call to Order:**.
2. **Public Comment:** As there was no response to call for public comment, the chairman proceeded with the meeting.
3. **Approval of Minutes:**
4. **Officers’ Report:**
	1. Treasurer
5. **Board and committee reports:**
	1. Conservation District Bureau

Kylie Martin presented the Board with the update for DNRC *(see report)*

1. **Old Business:**
	1. WIS Update
		1. Employee Appreciation
		2. Partnership Meeting
	2. MACD Convention Update
	3. Alysha Wilson Contract
	4. GLCI Update
	5. Mini Grant Update
	6. Supervisor ID Cards
		1. (Picture Day)
2. **New Business:**
	1. Field Report
	2. October Board Meeting
	3. SET Training
	4. Tree Planter Location
	5. Savings Account
	6. 310 – Ryan Rigler
	7. Area IV Meeting
3. **Other Business: None**
4. **Public Comment:**